
Cabinet Member (Children and Young People)

Time and Date

3.00 pm on Monday, 22nd October, 2018

Place

Diamond Room 5 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interests**

3. **Minutes** (Pages 3 - 6)

To note the minutes of the meeting held on 16th April, 2018

4. **Outstanding Issues Report**

There are no outstanding issues.

5. **Children's services comments, compliments and complaints annual report 2017/18** (Pages 7 - 36)

Report of the Deputy Chief Executive (People)

6. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Martin Yardley, Executive Director (Place), Council House Coventry

Friday, 12 October 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel, Governance Services Tel: 024 7683 3198

Membership: Councillor: P Seaman (Cabinet Member)

By invitation: Councillor J Lepoidevin, T Skipper (Deputy Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

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